### **POLE BARN**

### APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION ATLAS TOWNSHIP

7386 S. Gale Rd., Grand Blanc, MI 48439 P.O. Box 277, Goodrich, MI 48438 (810) 636-6809 or FAX (810) 636-6244

| Permit Number           |  |
|-------------------------|--|
| Date Issued             |  |
| Permit Fee              |  |
| Date of Occupancy/Final |  |

**AUTHORITY:** 

P.A. 230 of 1972, AS AMENDED

COMPLETION: MANDATORY TO OBTAIN PERMIT

PENALTY:

PERMIT WILL NOT BE ISSUED

THIS DEPARTMENT WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS.

APPLICANT TO COMPLETE ALL ITEMS IN SECTIONS NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS.

| LOCATION OF BUILDING  |  |  |   |                            |                          |  |  |  |  |
|---|--|--|---|----------------------------|--------------------------|--|--|--|--|
| STREET LOCATION   |  |  |   | Zoning District            | e e                      |  |  |  |  |
| CITY  | STATE  | ZIP  |   | OWNERSHIP: Private         | ⊒Public                  |  |  |  |  |
| between   |  | and  |   |                            |                          |  |  |  |  |
| SUBDIVISION   |  | LOT  | BLOCK   | L                          | OT SIZE                  |  |  |  |  |
| HOMEOWNERS ASSOCIATION? YES / N   | O ASSOCIATION  | NAME   |   |                            |                          |  |  |  |  |
| TYPE OF IMPROVEMENT RES   | DENTIAL PROPOS   | ED USE   | N   | ON-RESIDENTIAL PROP        | OSED USE                 |  |  |  |  |
| □ ALTERATION       □ TO         □ DEMOLITION       □ HOOD         □ FOUNDATION ONLY       □ AI         □ MOBILE HOME SET-UP       □ PO         □ PRE-MANUFACTURE       □ AI         □ SPECIAL INSPECTION       □ DI         □ RELOCATION       □ SI         □ ADDITION       □ PO | OTEL, MOTEL DDITION DOL TACHED/DETACHI ECK TORAGE SHED DLE BUILDING THER DROPOSED USE ( ARTMENT STORE, F | DF BUILDING, E.G. FOO  | S   |                            | HOP, LAUNDRY BUILDING AT |  |  |  |  |
| CHARACTERISTICS OF BUILDING   |  |  |   |                            |                          |  |  |  |  |
| PRINCIPAL TYPE OF FRAMING  Masonry (wall bearing)  Wood frame Structural steel Reinforced concrete Other  | ☐ Public or<br>☐ Private (<br>TYPE OF W  | eWAGE DISPOSAL r private company on-site septic) ATER SUPPLY r private company on-site well) | No. of Sto<br>Total squ<br>Total land   | DIMENSIONS  No. of Stories |                          |  |  |  |  |
| PRINCIPAL TYPE OF HEATING FUEL  Gas Gil Electricity Coal Other  | ECHANICAL central air? ]Yes  | Outdoors  RESIDEN  Number of  Number of  | closed doors  SIDENTIAL BUILDINGS ONLY  mber of bedrooms mber of full bathrooms mber of partial bathrooms |                            |                          |  |  |  |  |
| VALUATION AND PERMIT FEE  |  |  |   |                            |                          |  |  |  |  |
| Use Group   |  | Fee Basis  |   |                            |                          |  |  |  |  |
| Type of Construction  | Cons   | truction Cost  |   |                            |                          |  |  |  |  |
| Square Feet   | Consti   | ruction Value  |   | Permit Fee                 |                          |  |  |  |  |

# NOTES AND DATA (For Building Department Use)

| WNER OR LESSEE   |            | RGES APPLICABLE TO THIS AF             | PPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION:  |  |  |  |  |  |
|--|------------|--|---|--|--|--|--|--|
| ame  |            |  |   |  |  |  |  |  |
| amo  |            | Address                                |   |  |  |  |  |  |
| ity  | State      | Zip Code                               | Telephone Number  |  |  |  |  |  |
| RCHITECT OR ENGINEER   |            |  |   |  |  |  |  |  |
| ame  |            | Address                                |   |  |  |  |  |  |
| ity  | State      | Zip Code                               | Telephone Number  |  |  |  |  |  |
| icense Number  |            |  | Expiration Date .   |  |  |  |  |  |
| CONTRACTOR   |            |  |   |  |  |  |  |  |
| lame   |            | Address                                |   |  |  |  |  |  |
| city   | State      | Zip Code                               | Telephone Number  |  |  |  |  |  |
| uilders License Number   |            | 4                                      | Expiration Date   |  |  |  |  |  |
| ederal Employer ID Number or Reason for Exemption  | 1          |  |   |  |  |  |  |  |
| Vorkers Comp Insurance Carrier or Reason   |            | Policy No                              | Expiration  |  |  |  |  |  |
| MESC Employer Number or Reason for Exemption   |            |  |   |  |  |  |  |  |
| JUTHORIZED BY THE OWNER TO MAKE  | THIS A     | PPLICATION AS HIS<br>FATE OF MICHIGAN, | THE OWNER OF RECORD AND THAT I HAVE BEEN<br>/HER AUTHORIZED AGENT, AND WE AGREE TO<br>GENESEE COUNTY AND ATLAS TOWNSHIP. ALI<br>) THE BEST OF MY KNOWLEDGE. |  |  |  |  |  |
| circumvent the licensing requirements of th  | is state r | elating to persons wh                  | CL 125.1523A, prohibits a person from conspiring to are to perform work on a residential building or a Assessor to verify when complete.                    |  |  |  |  |  |
| SIGNATURE OF APPLICANT   |            |  | DATE .  |  |  |  |  |  |
| Email Address for Inspection Updates:  |            |  |   |  |  |  |  |  |
| PERMITS NEEDED TO SUBMIT WITH BUILDING   |            | OTHER PERMITS/APPI                     | ROVALS REQUIRED:  |  |  |  |  |  |
| PERMIT:  Approval by Planning Commission Date  |            | ☐ Electrical Permit                    |   |  |  |  |  |  |
| ☐ Approval by Zoning Board of Appeals  Date  |            | ☐ Mechanical Permit                    |   |  |  |  |  |  |
| Date   |            | ☐ Plumbing Permit                      |   |  |  |  |  |  |
| ☐ Plot Plan  |            | ☐ DNR Permit                           |   |  |  |  |  |  |
| 1200 CE 10 C |            | ☐ DNK Pelmir                           |   |  |  |  |  |  |
| ☐ Plot Plan  |            | r.                                     | ·   |  |  |  |  |  |
| ☐ Plot Plan ☐ On Site Septic/Tap-in  |            | r.                                     | ·   |  |  |  |  |  |

|          |      | 20101.020 | See print, |       | O SANS |       |       | and the same | SPEC  | E 100       | dala  | Traffic | F 507-6 |   | A Large | E STORY | 71.23h | intro | No. | Menn   |       | tact o | 12030 | Maria. |
|----------|------|-----------|------------|-------|--------|-------|-------|--------------|-------|-------------|-------|---------|---------|---|---------|---------|--------|-------|-----|--------|-------|--------|-------|--------|
| ZONING   | PLAN | EXA       | MINE       | RS N  | OTES   |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
| DISTRIC  | Γ    |           |            |       |        |       |       | 1            |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
| USE      |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        | <br>  |     |        |       |        |       |        |
| FRONT    | 'ARD |           |            |       |        |       |       |              |       | <br>        |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
| SIDE YAI | RD   |           |            |       |        |       |       |              |       | S           | IDE Y | ARD     |         |   |         |         |        |       |     |        |       |        |       |        |
| REAR YA  | RD   |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
| NOTES    |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       | 8     |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
| SITE OR  | PLOT | PLA       | N-F        | or Ap | plica  | nt Us | е     |              |       |             |       |         |         |   |         |         |        |       |     |        | 194-4 |        |       | 175    |
|          |      |           |            |       |        |       | N. C. |              |       | ACCURATE OF |       |         | I       |   |         |         |        |       |     | 100000 |       |        |       | F1572  |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       | 25     |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        | •     |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       | H      |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          | Q    |           |            |       |        |       |       |              | <br>, |             |       |         |         | 1 |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         | - |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       | -   |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         | 10.21  |       |     |        |       |        |       |        |
|          | _    |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          | -    |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          | -    |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       | _      |
|          | -    |           |            |       |        |       |       |              |       | <br>        |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          | -    |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       | _      |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          | -    |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |
|          |      |           |            |       |        |       |       |              |       |             |       |         |         |   |         |         |        |       |     |        |       |        |       |        |

# ATLAS TOWNSHIP BUILDING DEPARTMENT

# <u>Items required for building permit</u> pole barns, garages, decks, porches etc.

- 1. 1 complete set of construction documents.
- 2. Plot plan showing all setbacks including property lines location of well and septic, driveway, all other buildings and any other significant features.
- 3. Completed contractor's information form.
- 4. Name, address and phone number of property owner.
- 5. All restrictions and/or covenants that apply to property.
- 6. Application of building permit, filled out and applicable fees paid to Township.
- 7. Any electrical, plumbing and heating permits required/obtained through the State.
- 8. Soil Erosion permit or waiver from Drain Commission.

Contact Matt Hart @ 810-636-6809 for Inspections or email: mhart@atlastownship.org



G-4610 Beecher Road Flint, MI 48532 Phone (810) 732-7870 Fax (810) 732-9773 www.gcdcwws.com

### OFFICE USE ONLY

| Permit Number   |  |
|-----------------|--|
| Date Issued     |  |
| Expiration Date |  |
| File Number     |  |

\*\*This does not constitute as the permit.

### **RESIDENTIAL SOIL EROSION & SEDIMENTATION CONTROL PERMIT APPLICATION**

| ☐ Landowr<br>☐ Designa |   | E:                         |              |                 |                             | EMAI                    | L:  |
|------------------------|---|----------------------------|--------------|-----------------|-----------------------------|-------------------------|---|
| ADDRESS:               |   |                            |              |                 |                             |                         |   |
| CITY:                  | STATE:  |                            | ZIP:         |                 | Р                           | HONE:                   |   |
| 2. LOCATIO             | N   |                            |              |                 |                             |                         |   |
| SECTION                | Township - T_   | _N<br>E                    |              | -               |                             | CITY<br>TOWNSHIP        | PROPERTY TAX ID #   |
| SUBDIVISION:           | Range - R_  | _E LOT#                    | ŧ            | ST              |                             | ] VILLAGE<br>T ADDRESS: |   |
| B. PROPOS              | ED EARTH CHA  | ANGE                       |              |                 |                             |                         |   |
| roject Type: R         | esidential  | Industri                   | al 🔲         | Multi-Family    |                             | Land B                  | alancing Commercial C                                       |
| escribe Project        |   |                            |              |                 |                             |                         | Size of Earth Change<br>(Acres, Linear feet or square feet) |
| Name of <b>and</b> dis | n, or Drain   | rain Date Project to start |              |                 | Date Project to be complete |                         |   |
| 4. SOIL ER             | OSION AND SEI   | DIMEN                      | TATION C     | ONTROL          | PLA                         | N (Refer to             | Rule 323.1703 of Part 91)                                   |
| =                      |   |                            | stimated Cos | st of Erosion a | and S                       | edimentation            | Control   |
| e provided prid        | plete set of plans more to issuance of a<br>one copy for review | -                          | lan Preparer | 's Name         |                             | F                       | Phone #   |
|                        |   |                            |              |                 |                             |                         |   |
|                        | RESPONSIBLE<br>ner (if not provided in                          |                            |              |                 | Addr                        | ess                     |   |
| imail:                 |   |                            |              |                 |                             |                         |   |
| City                   |   | State                      | Z            | ip              |                             | Phone #                 |   |
| lame of Individu       | al "On Site" Respons  | l<br>sible for E           | Earth Change | )               | Com                         | pany Name               |   |
| Email:                 |   |                            |              |                 |                             |                         |   |
| Address                |   | City                       |              | State           | T                           | Zip                     | Phone   |
|                        |   |                            |              | 1               | - 1                         |                         |   |

6. **PERFORMANCE DEPOSIT** (If required by the permitting agency)

| Amount Required \$:     |      |       |     |       |
|-------------------------|------|-------|-----|-------|
| Name of Surety Company: |      |       |     |       |
| Address                 | City | State | Zip | Phone |

Note: If an individual homeowner/landowner (owning not more than 2 lots) is undertaking an earth change on their residential property or single family lot, a security may be required at the discretion of GCDC-WWS. If no security is required, the homeowner/landowner shall provide written authorization allowing GCDC-WWS to enter onto their property and perform any necessary work to gain Part 91 compliance in the event the site is in noncompliance. The homeowner/landowner must also acknowledge in writing that a lien will be placed on their property for the cost of the work done by GCDC-WWS.

When a contractor is performing the work, a security is required in the amount of \$3,000.00 per acre/or part of, shall be posted and retained until such time as the SESC permit is considered closed by GCDC-WWS.

### 7. NOTICE TO APPLICANT

I understand that if a soil erosion and sedimentation control permit OR a waiver of a soil erosion and sedimentation control permit is issued, the above-mentioned property is not exempt from enforcement procedures under Part 91, of Act No. 451 of the Public Acts of 1994, as amended, being MCL § 324.32501 et. seq.

I hereby acknowledge that if a soil erosion and sedimentation control permit OR a waiver of a soil erosion and sedimentation control permit is issued, I hereby voluntarily grant the employees of the Genesee County Drain Commissioner's Office, Division of Water and Waste Services, or their designated agents permission to enter onto my property as set forth herein to ensure that the project conforms to the reason stated above as to why the proposed project qualifies for a soil erosion and sedimentation permit waiver. I further understand that if I revoke my consent for the employees of the Genesee County Drain Commissioner's Office, Division of Water and Waste Services, or their designated agents to enter onto the property set forth herein, the permit waiver is automatically revoked, I will need to resubmit a new soil erosion and sedimentation permit application or waiver certification, and I must cease all earth moving activities on the property.

I further understand that if I continue to perform earth moving activities on the property after revoking my consent for the employees of the Genesee County Drain Commissioner's Office, Division of Water and Waste Services, or their designated agents to enter onto the property set forth herein, I may be subject to one or more of the enforcement procedures set forth in Part 91 of Act No. 451 of the Public Acts of 1994, as amended, and the administrative rules promulgated thereunder, including, but not limited to, being issued a civil infraction citation, having an injunction issued to prevent any further earth moving activities on the aforementioned property, the right of the Genesee County Drain Commissioner's Office, Division of Water and Waste Services or its agents to enter onto my property to install soil erosion and sedimentation control procedures and lien the property for all costs associated with installing the soil erosion and sedimentation control procedures, and/or the forfeiture of any security submitted in the amount required to bring the property into compliance with Part 91 of Act No. 451 of the Public Acts of 1994, as amended.

I hereby acknowledge that the information contained herein is truthful and accurate to the best of my knowledge. I understand that if I knowingly make any false statement in this application it may result in a civil fine of not more than \$10,000.00 per day for each violation.

| accordance with Part 91, Soil E              | rosion and Sedimentation    | Control, of the Natural Resource and En al ordinances, and the documents accom | vironmental   |
|--|-----------------------------|--|---------------|
| Landowner's Signature                        | Print Name                  | Date   |               |
| Designated Agent's Signature*                | Print Name                  | Date   |               |
| Designated agent must have landowner's name. | a written statement from la | andowner authorizing him/her to secure a p                                     | permit in the |
|  | -                           |  |               |
| OFFICE USE ONLY                              |                             |  |               |
|  |                             |  |               |
|  |                             |  |               |
|  |                             |  |               |
|  |                             |  |               |
| Θ.   |                             |  |               |
|  |                             |  |               |

| LOG NO: |  |
|---------|--|
| DATE:   |  |

### Genesee County Drain Commissioner Division of Water and Waste Services RESIDENTIAL Soil Erosion and Sedimentation Control Plan Submittal Checklist

### All SESC plans submitted to this office shall at a minimum be accompanied by the following information.

| 1 | Soil Erosion and Sedimentation Control application review fee. Fee schedule is listed below. Checks shall be payable to the Genesee County Drain Commissioner's Office.  Application Review Fee Single Family Residential: \$ 35.00                  |
|---|--|
| 2 | Legal description, tax I.D. number and/or survey of site.  |
| 3 | _ A SESC site plan (scale of not more than 1"=200' on 24"x36"sheets) of the property with the items below clearly labeled :(Residential can be submitted on letter or legal paper)   |
|   | AName and address of Applicant. Name and address of landowner.   |
|   | BProject Name, location, proximity to waters of the State (lake, stream, drain, wetlands) and (the 100 year floodplain contour for those waters for commercial applications only).   |
|   | CLocation map, NORTH arrow and drawing scale.  |
|   | DLimits of earth change delineated and clearly labeled.  |
|   | EExisting and proposed contours. If unchanged so state.  |
|   | FExisting and proposed on-site and off-site (within drainage area of earth change) drainage and dewatering facilities including temporary dewatering shall be clearly labeled and identified.  |
|   | G Predominant land features shall be labeled on the drawings. (Buildings, rivers, streams, etc.)   |
|   | HExisting on-site vegetation (type and location).  |
|   | ISoil stock pile locations.  |
|   | JDescription of installation and location of all temporary and permanent erosion control measures, with measures clearly drafted and labeled with the (Michigan Unified Keying System and GCDC-WWS Specifications for commercial applications only). |
|   | KA program proposal for the continued maintenance of all permanent soil erosion and sediment control measures that remain after project completion.  |

| ,   | LF  |  |   | namenance                   | once permit is                          | CiOSCG                                      |
|---|---|--|---|-----------------------------|---|---|
|   | A<br>P  | ame:<br>ddress:<br>hone #:<br>mail address:                                  |   |                             |   | -<br>-<br>-                                 |
| 4   | A topog   | raphic map with the  | e affected area                             | clearly label               | ed.                                     |   |
| 5   | Existing  | soils information, w   | vith project area                           | a clearly labe              | eled. (Soils Map                        | )   |
| 6   | A compl   | eted Soil Erosion a  | nd Sedimentat                               | ion Control a               | pplication.                             |   |
|   |   | eted construction a<br>ent stabilization.                                    | nd maintenand                               | e schedule i                | ncluding a plan                         | for   |
|   |   | of any submitted MI<br>ng earthwork withir                                   |   |                             |   | quired for                                  |
|   |   | of sedimentation ba<br>(This may not be re                                   |   |                             |   | re sedimentation                            |
| l hereb   | y certify   | y that the above ir  | nformation ha                               | s been provi                | ided with the s                         | submitted plans.                            |
|   |   |  |   |                             |   |   |
| Name o  | of Party  | Preparing Checklis   | t:  |                             |   |   |
|   |   | Preparing Checklis   |   |                             | Date:                                   |   |
| Signatu   |   |  |   |                             |   |   |
| Signatur  OFFICE  This ap   | re:<br>E USE ON<br>oplication<br>d. If the ap   |  | be reviewed for                             | completeness                | Date:s                                  | ess days of being                           |
| OFFICE This ap received entity th   | re:<br>E USE ON<br>oplication<br>d. If the ap<br>nat made t   | LY review packet will I  | be reviewed for<br>ket is found to be       | completeness                | Date:s                                  | ess days of being                           |
| OFFICE This ap received entity th   | re:<br>E USE ON<br>oplication<br>d. If the ap<br>nat made t   | LY<br>review packet will l<br>oplication review pack<br>the submission.      | be reviewed for<br>ket is found to be       | completeness                | Date:s                                  | ess days of being                           |
| OFFICE This ap received entity th   | re:<br>DIICATION<br>DIICATION<br>DIIT THE APPOINT THE APP | LY review packet will I oplication review pack the submission.               | be reviewed for<br>ket is found to be       | completeness                | Date:s                                  | ess days of being                           |
| OFFICE This apreceived entity the Dated Related No.                             | re:<br>DIICATION<br>DIICATION<br>DIIT THE APPOINT THE APP | LY review packet will loplication review packet by the submission.           | be reviewed for<br>ket is found to be       | completeness                | Date:s                                  | ess days of being                           |
| OFFICE This apreceived entity the Dated Rolls this appared Volume               | re:<br>EUSE ON<br>oplication<br>d. If the ap<br>nat made t<br>ecceived:<br>pplication<br>erified:   | LY review packet will loplication review packet by the submission.           | be reviewed for<br>ket is found to be       | completenesse incomplete it | Date:s                                  | ess days of being<br>in its entirety to the |
| OFFICE This apreceived entity the Dated Rolls this appared Volume SESC Do Sign: | re:<br>E USE ON<br>oplication<br>d. If the ap<br>nat made to<br>eceived:<br>pplication<br>erified:  | review packet will I oplication review pack the submission.  n complete? YES | be reviewed for<br>ket is found to be<br>NO | completenesse incomplete it | Date:s within 5 busing will be returned | ess days of being<br>in its entirety to the |

Page 5 of 6

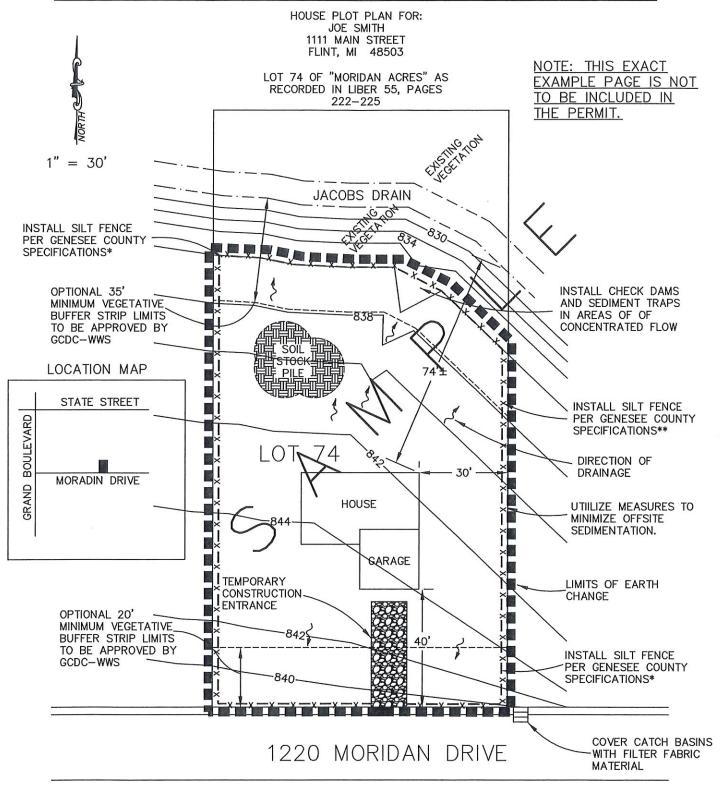
Note: It is necessary to submit only  $\underline{one}$  set of plans for review

# SESC CONSTRUCTION AND MAINTENANCE SCHEDULE

Project Name:\_\_\_\_\_ Anticipated Start Date:\_\_\_

| Ar                        | nticipated End Da      | te:    |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|---------------------------|------------------------|--------|--------------|-----------|-----------|----------|--------------------|------------------|---------|-----------|----------|--------|----------|--------------|--|
|                           |                        |        | <u>C</u>     | onst      | ructi     | on S     | ched               | <u>lule</u>      |         |           |          |        |          |              |  |
| Construction Sec          | quence                 | Jan    | Feb          | Mar       | Apr       | May      | Jun                | Jul              | Aug     | Sep       | Oct      | Nov    | Dec      | Notes        |  |
| Temporary SESC            |                        |        |              |           | T         |          |                    | T                |         |           |          |        |          |              |  |
| <b>Building Demolitio</b> |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Strip and Stockpile       |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Rough Grading             |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Underground Utilit        | ies                    |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Road Installation         |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| <b>Building Construct</b> |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Permanent SESC            | Measures               |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Final Grade               |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Landscaping               |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        | <u>IV</u>    | laint     | enan      | ce S     | ched               | <u>ule</u>       |         |           |          |        |          |              |  |
| Maintenance Seq           | uence                  | Jan    | Feb          | Mar       | Apr       | May      | Jun                | Jul              | Aug     | Sep       | Oct      | Nov    | Dec      | Notes        |  |
| Street Sweeping           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Silt Fencing              |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Maintain Buffer St        | rips                   |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Inlet Structures          |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Seeding and Mulc          | h                      |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Sediment Basins           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Rip-Rap                   |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Remove Tempora            | ry Measures            |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Temporary: (Refer         | to Tables 4 & 6 in MD  | EQ "G  |              | s for V   |           | e Erosio | on contr<br>atural |                  | uded wi |           | acket)   | Jses   | Ra       | ite lb/acre  |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
| Permanent: (Refer         | to Tables 4 & 6 in MD  | EQ "Gı | uideline     | s for Ve  | egetativ  |          |                    |                  |         | h this p  | acket)   |        |          |              |  |
| Area on Plan              | Mix#                   | С      | ommo         | on Nar    | ne<br>——— |          |                    | Draina<br>uitabi |         | Suit      | able l   | Jses   | Ra       | Rate lb/acre |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          | -                  |                  |         |           |          |        |          |              |  |
| Trees and Shrubs          | : (Refer to Table 7 in | MDEC   | Guide "Guide | elines fo | or Vegel  | tative E | rosion c           | control"         | include | d with th | nis pack | (et)   |          |              |  |
| Area on Plan              | Quantity               | С      | ommo         | n Nar     | ne        | S        | cientif            | ic Nar           | ne      | Drain     | nage (   | Class  |          | Notes        |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |
|                           |                        |        |              |           |           |          |                    |                  |         | 16.       |          | Revise | d 5/24/1 | 1            |  |
|                           |                        |        |              |           |           |          |                    |                  |         |           |          |        |          |              |  |

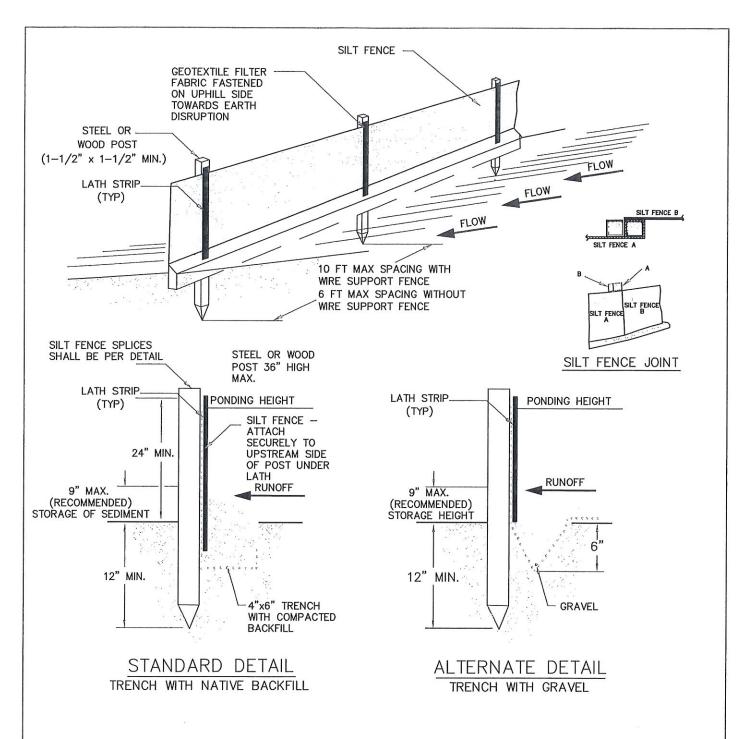
# EXAMPLE SINGLE FAMILY HOME SITE PLAN MINIMUM GUIDE FOR RESIDENTIAL SESC APPLICATION



<sup>\*</sup> SILT FENCE IS NOT NECESSARY SO LONG AS A MINIMUM THICK 20' VEGETATIVE BUFFER STRIP IS MAINTAINED DURING CONSTRUCTION.

NOTE: THE WIDTH OF THE VEGETATIVE BUFFER STRIPS WILL BE MODIFIED PER ON-SITE CONDITIONS AND BE APPROVED BY GCDC-WWS.

<sup>\*\*</sup> SILT FENCE IS NOT NECESSARY SO LONG AS A MINIMUM THICK 35' VEGETATIVE BUFFER STRIP IS MAINTAINED ALONG ALL WATERS OF THE STATE DURING CONSTRUCTION.



### **APPLICATIONS**

- INSTALLED TO REDUCE SEDIMENT LADEN SURFACE RUNOFF FROM LEAVING THE PROPERTY OF A CONSTRUCTION SITE INVOLVING DISTURBED EARTH.
- 2. DIVERSIONARY STRUCTURE.

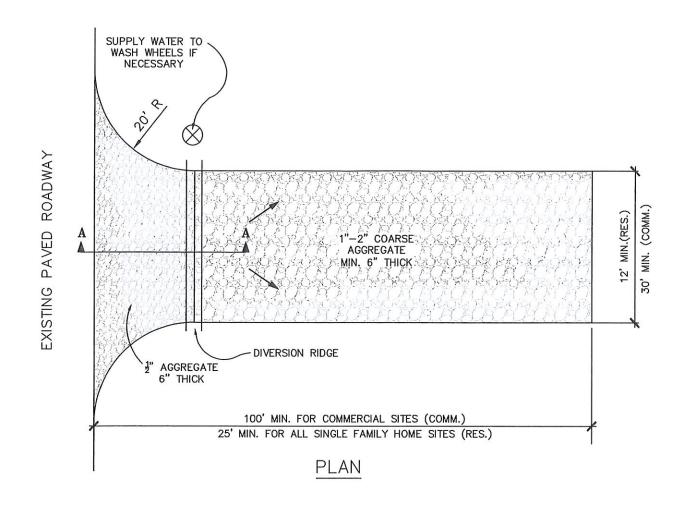
### **DESIGN**

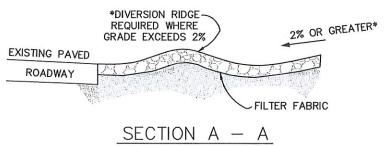
- 1. INSTALL AROUND THE BASE OF SOIL STOCKPILES.
- 2. UTILIZE FOR SHEET FLOW ONLY.

### DESIGN (CONT)

- 3. INSTALL ON DOWN STREAM SIDE OF CONSTRUCTION.
- 4. SILT FENCE SHALL BE PLACED ON SLOPE CONTOURS TO MAXIMIZE PONDING EFFICIENCY.
- IF POSSIBLE LOCATE FENCE 10-FT. FROM TOP OF SLOPE, WETLAND OR WATER BODY.
- JOIN SECTIONS OF SILT FENCE BY WRAPPING THE ENDS TOGETHER.

SILT FENCE 54





### **APPLICATIONS**

 ASSISTS IN REMOVING SOIL FROM THE TIRES OF CONSTRUCTION EQUIPMENT/VECHICLES WHEN EXITING THE CONSTRUCTION SITE. THIS REDUCES TRACKING EXCESSIVE SEDIMENT/SOIL ONTO THE ADJACENT ROAD.

### **DESIGN**

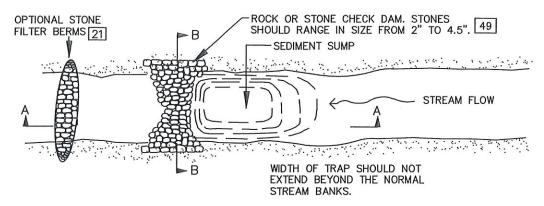
THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS—OF—WAY. THIS MAY REQUIRE TOP

### DESIGN (CONT)

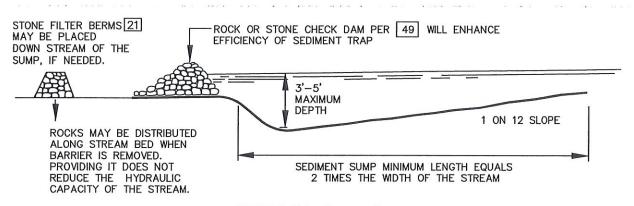
DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.

- 2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ON PUBLIC RIGHTS-OF-WAY.
- WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN.

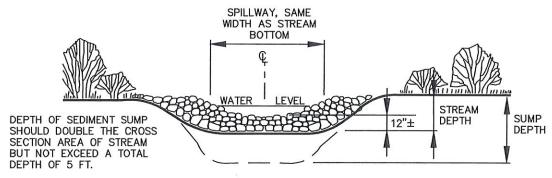
TEMPORARY GRAVEL CONSTRUCTION ENTRANCE 60



### PLAN VIEW



### SECTION A - A



## SECTION B - B

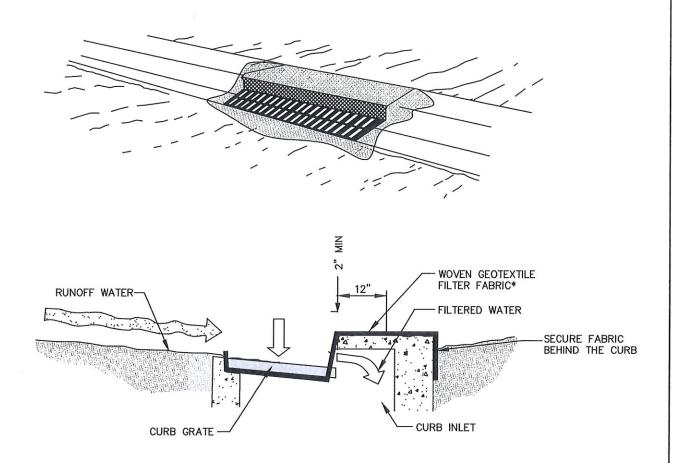
### **APPLICATION**

1. FLOWING STREAMS.

### **DESIGN**

- TRAP DESIGN FOR APPROXIMATELY 170 FT <sup>3</sup> OF SEDIMENT.
- REMOVED SEDIMENT AND RESTORE ORIGINAL CAPACITY WHEN SUMP IS 50% FULL.
- 3. STONE SHALL BE MAINTAINED AND REPAIRED WHEN DAMAGE OR DISPLACED.
- WARNING! THIS DEVICE MAY CAUSE FLOODING OF ADJACENT PROPERTY.

SEDIMENT TRAP 33



### **APPLICATION**

1. INLETS AT CURB OPENINGS.

### \* NOTE \*

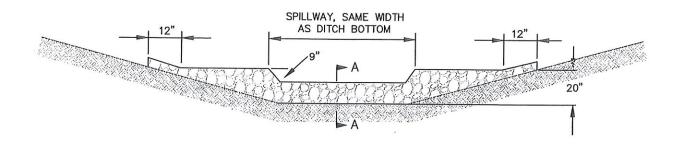
DO NOT USE SILT FENCE IN LIEU OF FILTER FABRIC FOR THIS APPLICATION.

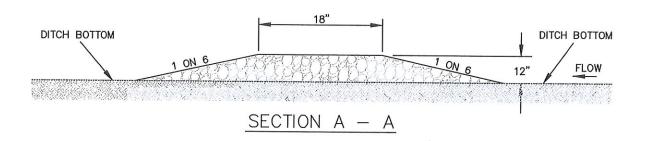
### **DESIGN**

- 1. FILTER BAGS MAY BE PLACED IN THE CATCH BASIN AS AN ALTERNATE.
- 2. WARNING! THIS DEVICE MAY CAUSE FLOODING OF ADJACENT PROPERTIES.
- 3. SERVICE CLEAN AND REPAIR AFTER EACH STORM EVENT.

FABRIC FILTER
CURB INLET PROTECTION

39





### **APPLICATION**

 ACROSS DITCH LINES AND LOW CONCENTRATED FLOW AREAS.

### **DESIGN**

- 1. CHECK DAM STONES:

  2" TO 4" SIZE FOR DITCH GRADE LESS THAN 2%.

  3" TO 8" SIZE FOR DITCH GRADES 2% OR
  GREATER.
- 2. APPROXIMATELY 90% OF STONE SIZE SHALL BE BETWEEN THE RANGES INDICATED. NO STONES GREATER THAN 8" SHALL BE ALLOWED.
- 3. SEDIMENT TRAPS MAY BE INSTALLED IMMEDIATELY UP SLOPE TO INCREASE ABILITY TO COLLECT SEDIMENT.
- 4. IF MULTIPLE CHECK DAMS ARE USED, THE GENERAL GUIDE TO SPACING IS THAT THE CREST OF THE DOWN SLOPE CHECK DAM SHOULD EQUAL THE ELEVATION OF THE TOE OF THE UP SLOPE CHECK DAM.

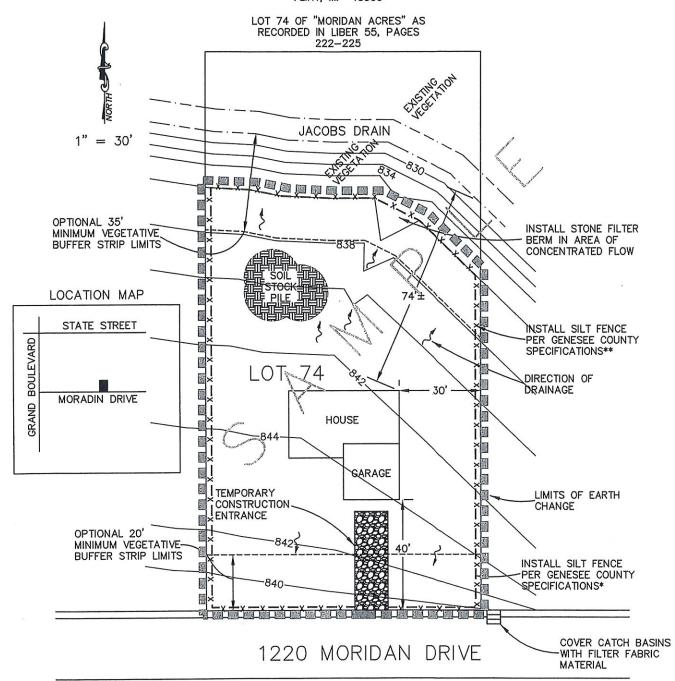
### DESIGN (CONT)

- 5. CHECK DAMS SHALL BE REMOVED IN THEIR ENTIRETY WHEN THE SOIL IS ADEQUATELY STABILIZED. ANY DAMAGE CAUSED DURING REMOVAL MUST BE REPAIRED. IF DIRECTED BY THE ENGINEER/OWNER, CHECK DAMS MAY BE SPREAD OUT ON THE DITCH LOCATION PROVIDING THAT THE DITCH BOTTOM ELEVATION IS NOT INCREASED BY MORE THAN 6".
- 6. STONE SHALL BE MONITORED AND REPAIRED WHEN DAMAGED OR DISPLACED.
- 7. ALTERNATE: A MANUFACTURED BERM CAN INSTALLED IF APPROVED BY WWS. SPACING TO BE PER MANUFACTURER'S RECOMMENDATION.
- 8. WARNING THIS DEVICE MAY CAUSE FLOODING OF ADJACENT PROPERTY.

CHECK DAM 49

### EXAMPLE SINGLE FAMILY HOME SITE PLAN

HOUSE PLOT PLAN FOR: JOE SMITH 1111 MAIN STREET FLINT, MI 48503



<sup>\*</sup> SILT FENCE IS NOT NECESSARY SO LONG AS A MINIMUM THICK 20' VEGETATIVE BUFFER STRIP IS MAINTAINED DURING CONSTRUCTION.

<sup>\*\*</sup> SILT FENCE IS NOT NECESSARY SO LONG AS A MINIMUM THICK 35' VEGETATIVE BUFFER STRIP IS MAINTAINED ALONG ALL WATERS OF THE STATE DURING CONSTRUCTION.

|   | 1  |
|---|--|
| Residential Garages & Accessory Structures            |  |
| Roof Pitch  | and the same of th |
| Roof Covering-  |  |
| Underlayment  |  |
|   | 2222222  |
|   |  |
|   |  |
| Building Height                                       | \\   |
|   | Truss or Rafter Ties   |
| Roof Deck   |  |
| Trusses- Yes No                                       |  |
| IF NO, Fill in the following:                         | [ \ \forall \forall \ \forall \forall \forall \forall \forall \forall \forall \ \forall  |
| Size of Ridge-  | / /  |
| Size of Rafters-                                      | <u>V. V. VI</u>  |
| Rafter Species of Lumber                              |  |
| Rafter Spacing-                                       |  |
| Ceiling Joist-  |  |
| WALL Materials  |  |
| Size of Studs   |  |
| Top Plates-   |  |
| Bottom Plates   |  |
| Stud Spacing-   |  |
| Garage Door Header                                    |  |
| Garage Door Header Span-                              |  |
| Service Door  |  |
| Service Door Header Span                              |  |
| Window Header   |  |
| Window Header Span                                    |  |
| Insulation Type-                                      |  |
| Interior Finish                                       |  |
| Sheathing   |  |
| Siding-   |  |
| FOUNDATION  |  |
| Foundation Anchor Type- BoltStrap                     |  |
| Foundation Anchor Spacing                             |  |
| Foundation Size                                       |  |
| Footing Width   |  |
| Footing Depth   |  |
|   |  |
| Concrete Slab-on-Ground Floors shall be a Minimum 3 ½ | inches Thick   |
|   |  |
| Attached Garages and other Attached Accessory         |  |

Attached Garages and other Attached Accessory
Structures shall have Exterior Footings and
Foundation Systems that Extend 42 Inches Below
Actual Grade. Detached Garages and other Accessory
Structures that exceed 600 square feet shall have
Exterior Footings and Foundation Systems that
extend 42 Inches Below Actual Grade.

# ATLAS TOWNSHIP ZONING & SETBACKS

- RA- 3 acre minimum & 185ft. of frontage Setbacks- 25' side, 50' rear
- RSA- 1 acre minimum & 150 ft. of frontage Setbacks- 10' side, 25' rear (unless curb & gutter 125 ft. of frontage)

All buildings must be in the rear or side yard setbacks, none allowed in the front yard, unless a variance is applied for and approved.

> Section line- 90' setback, 100 row Quarter section- 70' setback, 80 row Local- 55' setback, 66 row

Minimum dwelling size is ll00 sq. ft. with a minimum of 800 sq. ft. ground floor area and 25% basement area.

**NOTE:** This is a quick view of the zoning requirements and setbacks. For a complete and detailed list of all requirements, please refer to the zoning code.